HYDROGEN PEROXIDE 3% - hydrogen peroxide solution Clipper Distributing Company, LLC

Disclaimer: This drug has not been found by FDA to be safe and effective, and this labeling has not been approved by FDA. For further information about unapproved drugs, click here.

Hydrogen Peroxide 3% Solution

Topical Antiseptic - Cleansing Agent

FOR ANIMAL USE ONLY KEEP OUT OF REACH OF CHILDREN

INDICATIONS:

For use as a topical antiseptic and cleansing agent for minor cuts, abrasions and wounds.

DIRECTIONS FOR USE:

Apply freely to cleanse cuts, abrasions and wounds. In addition to its germicidal activity, the effervescence of hydrogen peroxide is beneficial to mechanically remove pus and debris from wounds.

CAUTION:

In case of deep or puncture wounds or serious burns, consult veterinarian. If redness, irritation, or swelling persists or increases, discontinue use and consult veterinarian.



INGREDIENTS:

An aqueous solution of 3% hydrogen peroxide.

STORAGE:

Store at controlled room temperature between 15° to 30°C (59°-86°F). Keep container tightly closed when not in use.

PROTECT FROM LIGHT.

Do not shake bottle. Hold away from face when opening.

Net Contents:

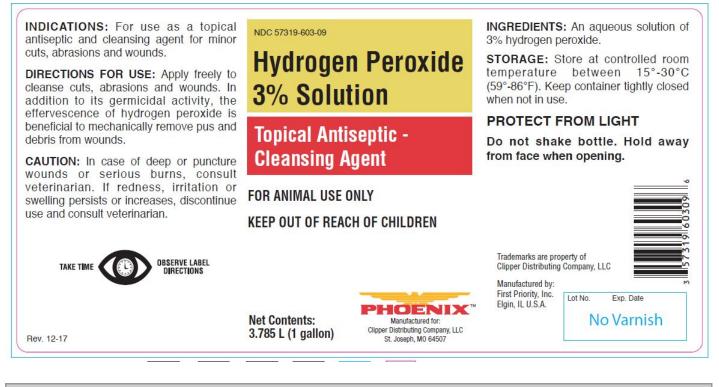
One Gallon (3.785 L)

Trademarks are property of Clipper Distributing Company, LLC

Manufactured by: First Priority, Inc. Elgin, IL U.S.A.



One Gallon (3.785 L)



HYDROGEN PEROXIDE 3%

hydrogen peroxide solution

| Product Information | | | | |
|-------------------------|-----------------|--------------------|---------------|--|
| Product Type | OTC ANIMAL DRUG | Item Code (Source) | NDC:57319-603 | |
| Route of Administration | TOPICAL | | | |

| Active Ingredient/Active Moiety | | | |
|---|--------------------------|---------------|--|
| Ingredient Name | Basis of Strength | Strength | |
| HYDROGEN PEROXIDE (UNII: BBX060AN9V) (HYDROGEN PEROXIDE - UNII:BBX060AN9V) | HYDROGEN PEROXIDE | 59.2 g in 1 L | |

Packaging

| d Date | Marketing End I | Marketing Start Date | Package Description | Item Code | # |
|--------|-----------------|----------------------|---------------------|------------------|------|
| | | | 4 in 1 CASE | NDC:57319-603-09 | 1 ND |
| | | | 3.785 L in 1 JUG | | 1 |
| | | | 3.785 L in 1 JUG | | 1 |

| Marketing Information | | | | | |
|-----------------------|--|----------------------|--------------------|--|--|
| Marketing Category | Application Number or Monograph Citation | Marketing Start Date | Marketing End Date | | |
| unapproved drug other | | 08/15/2018 | | | |

Labeler - Clipper Distributing Company, LLC (150711039)

| Establishment | | | | | |
|-----------------------------|---------|-----------|----------------------------|--|--|
| Name | Address | ID/FEI | Business Operations | | |
| FIRST PRIORITY INCORPORATED | | 179925722 | manufacture, label | | |

Revised: 8/2018

Clipper Distributing Company, LLC