# HYDROGEN PEROXIDE 3%- hydrogen peroxide solution Aspen Veterinary

Disclaimer: This drug has not been found by FDA to be safe and effective, and this labeling has not been approved by FDA. For further information about unapproved drugs, click here.

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**Hydrogen Peroxide 3% Solution** 

**Topical Antiseptic-Cleansing Agent** 



FOR ANIMAL USE ONLY Keep Out of Reach of Children

## **INDICATIONS:**

For use as a topical antiseptic and cleansing agent for minor cuts, abrasions and wounds in cattle, horses, sheep, swine, dogs and cats.

#### **DIRECTIONS FOR USE:**

Apply freely to cleanse cuts, abrasions and wounds. In addition to its germicidal activity, the effervescence of hydrogen peroxide is beneficial to mechanically remove pus and debris from wounds.

#### **CAUTION:**

In case of deep or puncture wounds or serious burns, consult veterinarian. If redness, irritation, or swelling persists or increases, discontinue use and consult veterinarian.

#### **ACTIVE INGREDIENT:**

Hydrogen Peroxide 3%

### **INACTIVE INGREDIENTS:**

#### STORAGE:

Store at controlled room temperature between 15° - 30°C (59° - 86°F). Keep container tightly closed when not in use.

## PROTECT FROM LIGHT.

Do not shake bottle. Hold away from face when opening.

For external animal use only.



## **NET CONTENTS:**

1 Gallon (128 fl oz) (3.79 L)

## Manufactured for:

Aspen Veterinary Resources<sup>®</sup>, Ltd. Liberty, MO 64068, USA www.aspenveterinaryresources.com

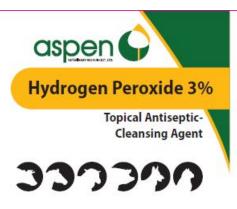
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ACTIVE INGREDIENT: Hydrogen Peroxide 3%

INACTIVE INGREDIENTS: Purified water, phosphoric acid.

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# **HYDROGEN PEROXIDE 3%**

hydrogen peroxide solution

#### **Product Information**

Product Type OTC ANIMAL DRUG Item Code (Source) NDC:46066-229

Route of Administration TOPICAL

# **Active Ingredient/Active Moiety**

Ingredient Name	Basis of Strength	Strength
HYDROGEN PEROXIDE (UNII: BBX060AN9V) (HYDROGEN PEROXIDE -	HYDROGEN	59.2 g

UNII:BBX060AN9V)	PEROXIDE	in 1 L
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P	Packaging					
#	Item Code	Package Description	<b>Marketing Start Date</b>	Marketing End Date		
1	NDC:46066-229-01	4 in 1 CASE				
1		3.785 L in 1 JUG				

Marketing Information					
Application Number or Monograph Citation	Marketing Start Date	Marketing End Date			
	07/22/2015				
	Application Number or Monograph	Application Number or Monograph Marketing Start Citation Date			

# Labeler - Aspen Veterinary (627265361)

Establishment				
Name	Address	ID/FEI	<b>Business Operations</b>	
FIRST PRIORITY INCORPORATED		179925722	manufacture, label	

Revised: 6/2023 Aspen Veterinary